

Kaufman, student of art history

Kaufman's art contrib. at time stylistic periods in Haida argillite tradition were defined and substantiated. ^{the changes were} weakness: he explained what but not why they were made.

Raben Kathleen Wright - built on Kaufman's work. Student of Art History. Wrote "Haida Argillite Pipes!"

ask question: why did Haida art caravans have as it did.

Her theory fit pipes well but her theory not as easily applied to argillite caravans.

Wilson Duff - ~~Native~~ Canadian Anthropologist and at U. of B.C. Wrote archaeological & Ethnological histories but then shifted to Art & Geography of Coastal Indians. In early 1970s he began to study argillite art.

Combined styles shifts defined by Kaufman & dramatic historical events of Cultural Contact, formulated a basic approach to interpretation of argillite art.

Duff defined Kaufman's 1800 - 1835 - 1830 - 1865 as yrs of initial contact with 2 cultures -

3rd period 1870 - 1910 - linked to decimation of Ind. pop. (1867) disease -

+ a 4th period - (not covered by Kaufman)

1st part of 4th period - low club in artistic standard below those of former carvers

2nd part of 4th period Resurgent of personal being Indian, esp. with pan Amer Indian movement of 1960s